

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Darrul Rainwater
1117 Daniel St.
Baker, LA. 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City of Baker
Chief of Police

OFFICE USE ONLY

2/24

3. Date of Primary

March 5, 2016

This report covers from 9/1/2015 through 1/25/16

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
3053 Ray Wiland Dr
Baker, LA. 70714

7. Full Name and Address of Treasurer

Darrul Rainwater
1117 Daniel St
Baker, LA.
70714

9. Name of Person Preparing Report

Darrul Rainwater

Daytime Telephone

(225) 317-1015

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____

Darrul Rainwater

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 317-1015
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 11/14

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2016 FEB 24 PM 3:11

AMENDMENT ATTACHED

AMENDMENT

16001480

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Darryl Rainwater
1117 Daniel St.
Baker, LA 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City of Baker
Chief of Police

OFFICE USE ONLY

3/16

30P

2/4

RTF 12/21/15

3. Date of Primary

MARCH 5, 2016

This report covers from 9/1/2015 through JANUARY 25, 2016

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
3033 Ray Weiland Dr.
Baker, LA 70714

7. Full Name and Address of Treasurer

Darryl Rainwater
1117 Daniel St.
Baker, LA 70714

9. Name of Person Preparing Report - Darryl Rainwater

Daytime Telephone (225) 317-1015

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of FEBRUARY, 2016

Darryl Rainwater

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 317-1015

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2016 FEB -4 PM 1:10

LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT

HAND DELIVERED

SUMMARY PAGE

| RECEIPTS | This Period |
|---|------------------------|
| 1. Contributions (Schedule A-1) 7925.⁰⁰ | \$ 7925. ⁰⁰ |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$ 7925. ⁰⁰ |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 2,500. ⁰⁰ |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 10,425. ⁰⁰ |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 8,173.69 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 8,173.69 |

| FINANCIAL SUMMARY | Amount |
|---|--------------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | - 0 - |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 10,425. ⁰⁰ |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 8,173.69 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | - 0 - |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | \$ 2,251.31 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|--|----------------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 2,500. ⁰⁰ |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | - 0 - |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | - 0 - |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | - 0 - |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | - 0 - |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | - 0 - |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Gordon J. Pirie or Nohette Pirie 4936 Groom Rd. Baker, LA. 70714 | # 12-15-16 | \$ 250.00 | \$ 250.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| Michael Knaps 2209 Debra Dr. Baker, LA. 70714 | 8-20-16 | \$ 1,000 | \$ 1,000.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | \$ 1250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 1250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|--------------|------------------------|
| Baker Shell 150 Main St. Baker, LA. 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/6/16 | \$150.00 | \$150.00 |
| C.A. Assoc. 1814 S. Range Ave. Denham Springs, LA. 70126 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/8/16 | \$1000.00 | \$1000.00 |
| Gordon J. Pirie or Nanette Pirie 4936 Groom Rd. Baker, LA. 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12- - 15 | \$200.00 | \$200.00 |
| Matthew Moss or Cindy Moss 7850 Laurel Ct. Denham Springs, LA. 70126 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/8/16 | \$250.00 | \$250.00 |
| Commercial Tire 13950 Plank Rd. Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/28/15 | \$500.00 | \$1000.00 |
| Republic Services 18500 N. Allied Way Phoenix, AZ. 85054 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/25/15 | \$500.00 | \$500.00 |
| Steven T. Jones or Anita T. Jones 12563 Sherbrook Dr. Baton Rouge, LA. 70815 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/18/16 | \$100.00 | \$200.00 |
| 4. SUBTOTAL (this page) | \$2700 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL this report (complete only on last page of schedule) <u>0</u> TOTAL this election <u>0</u> | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Steven T. Jones or Anita Jones 12563 Sherbrook Dr. Baton Rouge, LA 70815 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/9/15 | \$100.00 | \$200.00 |
| Commercial Tire 13950 Plank Rd. Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/2/15 | \$500.00 | \$1000.00 |
| Ms. Joan Parke 1021 Daniel St. Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12-4-15 | \$200.00 | \$200.00 |
| Mitchell K. Landry 6541 Christopher Ave. Greenwell Springs, LA 70739 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/15 | \$125.00 | \$125.00 |
| American Mortgage ? LOAN 3203 Lavey Lane, Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/21/15 | \$300.00 | \$300.00 |
| Roadrunner Towing 9101 Veteran Memorial Blvd. Baton Rouge, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/29/15 | \$1000.00 | \$1000.00 |
| Buffalo Electric Inc. 3207 Jefferson St. Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/24/15 | \$1000.00 | \$1000.00 |
| 4. SUBTOTAL (this page) | | 3225 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>0</u> | | TOTAL this report (complete only on last page of schedule) <u>0</u> | |
| | | TOTAL this election <u>0</u> | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|-----------|------------------------------|
| Ashlee M. Shows 12147 S. Milstead Place Baton Rouge, LA 70818 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/05/15 | \$1000.00 | \$1000.00 |
| Michael Knaps 2209 Debra Dr. Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | \$1000.00 | \$1000.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | \$2000.00 | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | \$7925.00 | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>0</u> | TOTAL this report (complete only on last page of schedule) <u>0</u> | | TOTAL this election <u>0</u> |

Form 102, Rev. 11/14

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender <u>Darryl Rainwater</u> <u>1117 Daniel St.</u> <u>Baker, LA 70714</u> | 2. a. Date* <u>9/10/15</u> b. Interest rate _____%(a.p.r.) c. Amount borrowed* \$ <u>2500.00</u> d. Balance due. \$ <u>2500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
|---|---|---------------------------|--|--|------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | | | |
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |
| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due. \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
| 3. Endorsers/Guarantors | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | | | |
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Whitney Bank 3033 Ray Weiland Baker, LA. 70714 | 12/1/15 | Entry Fee For Election - Cashier check CK# 110 | \$150.00 |
| Baker Signs 6878 Kent Dr. Baker, LA. 70714 | 12/10/15 | Signs CK# 111 | \$564.55 |
| Baker High School 3200 Groom Rd. Baker, LA. 70714 | 12/10/15 | Advertisement CK# 112 | \$150.00 |
| Baker Sign 6878 Kent Dr. Baker, LA. 70714 | 1/8/16 | Car Magnets CK# 113 | \$485.10 |
| Baker Signs 6878 Kent Dr. Baker, LA. 70714 | 1/8/16 | Signs Shirts CK# 114 | \$1444.25 |
| Baker Signs 6878 Kent Dr. Baker, LA. 70714 | 1/21/16 | Signs Magnets CK# 115 | \$1051.85 |
| | | | |
| 3. SUBTOTAL (optional) | | | 3,845.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 7,391.79 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Baker Signs 6878 Kent Dr. Baker, LA. 7074 | 9/17/15 | T-Shirts Banner | \$245.25 |
| Baker Signs 6878 Kent Dr. Baker, LA. 7074 | 9/22/15 | Signs CK# 101 | \$627.50 |
| Creative Designs | 9/24/15 | Shirts CK#102 | \$200.00 |
| Baker Signs 6878 Kent Dr. Baker, LA. 7074 | 9/25/15 | Car Magnets CK#103 | \$109.00 |
| Dollar Tree | 9/25/15 | Candy Parade CK#104 | \$72.58 |
| Baker Signs | 10/2/15 | Signs Shirts CK#105 | \$1035.16 |
| Baker Signs | 10/14/15 | Shirts CK#106 | \$750.00 |
| 3. SUBTOTAL (optional) | | | \$3039.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Creative Designs 5021 LA19 Zachary, LA. 70791 | 9/24/15 | SHIRTS Ads # 102 | \$ 200.00 |
| Dollar Tree 328 Main St. Baker, LA. 70714 | 9/25/15 | Candy Parade CK# 104 | \$ 72.58 |
| Baker Signs 6878 Kent Dr. Baker, LA. 70714 | 10/2/15 | Signs shirts CK# 105 | \$ 1035.16 |
| Baker Signs 6878 Kent Dr. Baker, LA. 70714 | 10/14/15 | Shirts CK# 106 | \$ 750.00 |
| St. Paul Free Baptist Church 2064 Groom Rd. Baker, LA. 70714 | 10/16/15 | Donation CK# 107 | \$ 200.00 |
| Baker Signs 6878 Kent Dr. | 11/5/15 | Shirts Signs CK# 108 | \$ 885.00 |
| Baker Signs 6878 Kent Dr. Baker, LA. 70714 | 11/20/15 | Signs CK# 109 | \$ 403.30 |
| 3. SUBTOTAL (optional) | | | 3,546.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 7,391.79 |

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| St. Paul Free Church | 10/16/15 | 1 CK#107 | \$200.00 |
| Baker Signs | 11/5/15 | Shirts CK#108 | \$885.00 |
| Baker Signs | 11/20/15 | Signs CK#109 | \$403.30 |
| Whitney Bank | 12/1/15 | Entry Fee for Election CK#110 | \$150.00 |
| Baker Signs | 12/10/15 | Signs CK#111 | \$564.55 |
| Baker High School 3200 Groom Rd. Baker, LA 70714 | 12/15/15 | Advertisement CK#112 | \$150.00 |
| Baker Signs | 1/8/16 | Car Magnets CK#113 | \$485.10 |
| 3. SUBTOTAL (optional) | | | \$2837.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Baker Signs | 1/8/16 | Signs Shirts Magnets CK# 114 | \$1444.25 |
| Baker Signs | 1/21/16 | Signs Magnets CK# 115 | \$1051.85 |
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| | | | |
| 3. SUBTOTAL (optional) | | | \$2496.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 8373.54 |

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